

CLERK'S OFFICE

APPROVED

Date: 6-13-00

Submitted by: Chairman of the Assembly
At the Request of the Mayor

Prepared by: Department of Cultural and
Recreational Services

For Reading: JUNE 13, 2000

ANCHORAGE, ALASKA

AR NO. 2000-164

A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING
SEVEN THOUSAND, FIVE HUNDRED DOLLARS (\$7,500) FROM A NATIONAL PARK
SERVICE GRANT TO THE FEDERAL CATEGORICAL GRANT FUND (241) FOR
GIRDWOOD VALLEY SERVICE AREA FOR IDITAROD NATIONAL HISTORIC
TRAIL RECONSTRUCTION

NOW, THEREFORE, THE ANCHORAGE ASSEMBLY RESOLVES

Section 1. That Seven Thousand, Five Hundred Dollars (\$7,500) from the
National Park Service is appropriated to the Federal Categorical Grant Fund (241) for
Girdwood Valley Service Area for the purpose of upgrading and repairing the surface of the
Iditarod National Historic Trail.

Section 2. That this Resolution shall take effect immediately.

PASSED AND APPROVED by the Anchorage Assembly this 13th day of

June, 2000.


Chairman

ATTEST:


Municipal Clerk

Department Appropriation:
Cultural & Recreational Services \$7,500

**MUNICIPALITY OF ANCHORAGE
MUNICIPAL CLERK'S OFFICE
AGENDA DOCUMENT CONTROL SHEET**

Ag 2000-164

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

1	SUBJECT OF AGENDA DOCUMENT <i>National Park Service</i> <i>Appropriation of APR Challenge</i> <i>Cost Share Program for Iditarod</i> <i>Natl Historic Trail Reconstruction</i>	DATE PREPARED <div style="text-align: right; font-size: 1.2em;"><i>5/15/00</i></div>
	Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/> AIM	
2	DEPARTMENT NAME <i>Cult. & Rec. Services</i>	DIRECTOR'S NAME <i>Kathleen Kingston</i>
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY <i>Carolyn Bloom</i>	HIS/HER PHONE NUMBER <i>343-4501</i>
4	COORDINATED WITH AND REVIEWED BY	INITIALS
<i>e.</i>	Mayor	
	Municipal Clerk	
	Municipal Attorney	
	Employee Relations	
<i>d</i>	Municipal Manager	
<i>a.</i>	Cultural & Recreational Services <i>HA</i>	<i>[Signature]</i>
	Fire	
	Health & Human Services	
	Merrill Field Airport	
	Municipal Light & Power	
<i>b.</i>	Office of Management & Budget	<i>[Signature]</i>
	Police	
	Port of Anchorage	
	Public Works	
	Solid Waste Services	
	Public Transportation	
	Water & Wastewater Utility	
	Executive Manager	
	Community Planning & Development	
<i>c.</i>	Finance, Chief Fiscal Officer	<i>[Signature]</i>
	Heritage Land Bank	
	Management Information Systems	
	Property & Facility Management	
	Purchasing	
	Other	
<div style="border: 1px solid black; padding: 5px; transform: rotate(-5deg);"> RECEIVED Office of Municipal Clerk JUN 5 2000 P.O. Box 196650 Anchorage, AK 99519-6650 </div>		
5	SPECIAL INSTRUCTIONS/COMMENTS <div style="text-align: center; font-size: 1.2em;"><i>T.C. Aron</i></div>	
6	ASSEMBLY HEARING DATE REQUESTED <i>6/13/00</i> <i>5/23/00</i> <i>6/3/00</i>	7
		PUBLIC HEARING DATE REQUESTED <i>n/a</i>